THE STATE OF SOUTH CAROLINA, County of Greenville,

TO ALL WHOM T	HESE PRE	SENTS MAY CON	CERN:		
		I,	Susan B. Simpson	. <u></u>	SEND GREETINGS:
Whereas,	I	the said	Susan B.	Simpson	
			· • • • • • • • • • • • • • • • • • • •	note in writing, of even date with these pr	resents,am
well and truly inde		Paul	B. Byrum 13		
			w lat	/	
in the full and just	t sum of	Five Tho	usand & No/100	<i>N</i>	
	,	\sim	<i>(</i>) <i>(</i>	with interest the	reon from March 1. 1940.
t the rate	of five	(5%) per	gent, per annum,	ayable semi-annually, int	erest and principal
eing payabl	e as fo	olløws a $ earrow$ For	hty (\$40.00) (D611)	ars per month commencing A	pril 1, 1940, up to and remaining due to be paid
		Λ.	. 00		each to be applied first to
he payment	of inte	rest at th	pare of five (5%) per cent. semi-annually,	the balance to be applied
n the princ	ipal	(2) V		KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
- AND ASSESSMENT OF THE PARTY O	CALLE VALUE OF	_h_h_h_h_h_h_h	<u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>		MATERIA DE LA CONTRACTOR DE LA CONTRACTO

_ until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and upaid, the whole amount evidenced by said note become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said Susan B. Simpson
, in consideration of the said debt and sum of money aforesaid, and the he better securing the payment
nereof to the said . Paul B. Byrum
Must be with
coording to the terms of the said note, and also in consideration of the further sum of Three Ballars to the terms of the said note, and also in consideration of the further sum of Three Ballars to the terms of the said note, and also in consideration of the further sum of Three Ballars to the terms of the said note, and also in consideration of the further sum of Three Ballars to the terms of the said note, and also in consideration of the further sum of the said note.
ne said Susan B. Simpson
hand well and truly paid by the said 70 Paul B. Byrum
Ole 15
at and before signing of these Presents, the
eccipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Paul B. Byrum:-

All and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid, in the City of Greenville, on the north side of Tindal Avenue, known and designated as a portion of lot #4 of the Stella K, Tindal property, according to a plat of the same recorded in the R. M. C. Office for Greenville County in Plat Book "H", at page 280, and having the following metes and bounds, to-wit:-

BEGINNING at a pin on the north side of Tindal Avenue, corner of lot #3 and 183 feet East from Houston Street, and running thence with line of lot #3 N. 1-57 E. 175 feet; thence N. 88-54 E. 63 feet to corner of lot heretofore conveyed to Lillie M. Meyers; thence with line of the Mayers lot in a Southerly direction 175.4 feet, more or less, to a pin on the North side of Tindal Avenue at joint corner of lots 4 and 5; thence along the North side of Tindal Avenue, S. 88-54 W. 62 feet to the beginning corner.

Being the same lot of land conveyed to the mortgagor herein by Piedmont Lumber Company, by deed dated September 18, 1936, and recorded in the R. M. C. Office for Greenville County, in Deed Book 185, at page 70. 1 - 2 - 3 - 3

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